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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, January 31, 1946

NEW SERIES—VOLUME 28—NO. 5

## Dr. Duke McCall Accepts Executive Secretaryship



DR. DUKE MCCALL

Dr. Duke K. McCall, a native of Mississippi, who has served as president of the Baptist Bible Institute in New Orleans for three years, has announced his resignation to accept

the position of Executive Secretary of the Executive Committee of the Southern Baptist Convention, effective May 1, 1946. In a letter to Dr. P. I. Lipsey, of Clinton, chairman of the Board of Trustees of the school, Dr. McCall declared that while he was extremely reluctant to leave, he felt constrained to accept the call to the position which he described as being "servant of all." In part his letter said:

"I feel that the office of Executive Secretary offers an opportunity to coordinate the excellent leadership available from so many sources. I think of our pastors, state secretaries and editors, and Southwide executives, as well as others, finding in this office the means of focusing their leadership upon our total Southern Baptist witness to a world. With the extensive and intricate development of our denominational organization and program, Southern (Continued on Page Two)

## TRAINING UNION OFFICERS CLINIC MEETS IN JACKSON, FEBRUARY 5

Hudson, Rawls And Arnote Are Out-Of-State Speakers

The State Training Union Associational Officers' Clinic will meet in the First church, Jackson, on February 5 according to an announcement by State Training Union Secretary Auber J. Wilds. Out of state speakers include Dr. Clay I. Hudson, Southwide adult leader; Maines Rawls, Southwide youth leader, and Miss Thelma Arnote, Southwide Story Hour leader. The program follows:

**Program State Associational Officers' Clinic**  
First Baptist Church, Jackson  
February 5, 1946  
Theme—Christ Above All  
Slogan—Launching a Century for Christ A. M.  
10:00—Song, Scripture, Prayer—Rev. R. A. Marston.  
10:15—Recognition of Associations.  
10:25—The Purpose and Plan of This Meeting—Auber J. Wilds.  
10:50—Department Conferences:  
1. General Associational Officers (Continued on Page Eight)



MISS THELMA ARNOTE  
Nashville, Tenn.

Southwide Story Hour leader. Conference leader, Associational Officers Clinic, Jackson, Feb. 5, 1946.

## Mississippi College In Budget Of Many Churches

Many churches have shown their interest in the Mississippi College Enlargement Campaign by placing substantial sums for this object in their 1946 budgets, according to reports compiled at Baptist headquarters in the office of the general director, Dr. D. A. (Scotchie) McCall. "This does not include the large Jackson churches listed already in the Greater Jackson drive, and does not list the First Baptist Church, Meridian, and other large congregations, but features the average congregations. It indicates fine response district pastor-chairmen and by the district paastor-chairmen and by the county leaders," said Dr. McCall, who is highly gratified over the initial report of the budget designations.

Dr. McCall says the campaign is making pleasing progress and that many "Buddy" envelopes have been received. He is urging all churches that have included the Mississippi College Enlargement Campaign in their budgets to report the sum to his office as soon as possible.

There are 1,550 churches to be heard from, and it is hoped at Baptist headquarters that when all budget designations and all special gifts reports are in that the campaign needs will be assured, in order that the oldest college in Mississippi, and one of the Baptists' greatest agencies for Christian education may enlarge to meet the growing needs.

(Continued on Page Two)

## Evangelistic Conference Soloist

Miss Earline Blocker of Philadelphia, Mississippi, soloist for the Evangelistic Conference is a gifted soprano who sings in a natural, well-poised voice, without effort and without affectation.

Her sacred solos, always spiritual, are characterized by beauty of tone and sincerity of interpretation. In addition to being soloist for the First Baptist Church of Philadelphia and director of the Youth Choir, she gives unstintingly of her time and God-given talent to the various departments of the church in the promotion of a music program of high quality. She recently attended a Church Music Institute dealing with the problems of solo performance, choral participation and conducting. (Continued on Page Two)



MISS EARLINE BLOCKER

## Christians Called To Prayer

By Norman W. Cox, President Mississippi Baptist Convention

These are critical days for the cause of Civic Righteousness in Mississippi. The brewers want to drive their big trucks without restraint for the delivery of their brew to the homes of all our people. We are not forgetting that the majority of them have German names. The liquor distillers and wholesalers, practically none of whom are Baptist, Methodist, or Presbyterian, are pressing many schemes to get to sell more liquor. Those who profit from gambling, vice, and crime have laid all kinds of snares to confuse the issue and make ineffective any effort for better law enforce-

ment. Various political groups who have to do with law enforcement are making efforts to block this or that that might interfere with some of their perquisites.

Those who are the friends of Christ and are devoted to Civic Righteousness, temperance, and better law enforcement need to give themselves to prayer. This is an appeal to every Christian who reads this in *The Baptist Record* to pray daily that the Holy Spirit will confuse and confound the enemies of righteousness and make ineffective their nefarious schemes. It is an appeal for our people to pray that the Holy Spirit will lead the Governor and the House and (Continued on Page Two)

## A CATECHISM — OF — BIBLE TEACHING

By JOHN A. BROADUS, D. D., LL.D.  
Printed by Permission Of Sunday-School Board of Southern Baptist Convention Nashville, Tenn.

"This Catechism may be purchased from the Sunday School Board, Nashville, Tenn., or from the Baptist Book Store for five cents a copy."

### LESSON III. THE WORD OF GOD

#### Part I. The Books of the Bible

1. How many separate books are there in the Bible? There are thirty-nine books in the Old Testament, and twenty-seven in the New Testament.

2. What are the five books of Moses? The five books of Moses are Genesis, Exodus, Leviticus, Numbers, Deuteronomy.

3. What are the other historical books in the Old Testament? The twelve other historical books in the Old Testament are Joshua, Judges, Ruth, 1 and 2 Samuel, 1 and 2 Kings, 1 and 2 Chronicles, Ezra, Nehemiah, Esther.

4. What are the five poetical books? The five poetical books are Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon.

5. Which are the four greater prophets? The four greater prophets are Isaiah, Jeremiah (with Lamentations), Ezekiel, Daniel.

6. Which are the twelve lesser prophets? The twelve lesser prophets are Hosea, Joel, Amos; Obadiah, Jonah, Micah; Nahum, Habakkuk, Zephaniah; Haggai, Zechariah, Malachi.

7. What are the five historical (Continued on Page Two)



### EVANGELIST CONFERENCE SOLOIST

(Continued from Page One)

This course was directed by Dr. John Finley Williamson, founder of Westminster Choir College and one of America's most outstanding men in the field of church music.

Several years ago, choosing as her avocation the development and enrichment of her voice, she began to study seriously under the capable guidance of Mr. Frank Slater, well-known teacher of Jackson, Mississippi. Although Miss Blocker holds a responsible position with the Philadelphia Electric System, she finds time in addition to her church responsibilities, to sing at numerous civic and social functions. Splendid musicianship, consecration of life and unfailing graciousness make Miss Blocker an invaluable asset to her church, the town and surrounding territory.

—BR—

### CHRISTIANS CALLED TO PRAYER

(Continued from Page One)

Senate to enact legislation that will promote civic righteousness, temperance, and law enforcement. Let us pray daily to this end throughout the time the Legislature is in session. We send this appeal not only to persons but to pastors, Sunday School teachers and officers, B. T. U. leaders, W. M. U. presidents and circle leaders, that in all our meetings until the Legislature adjourns that we pray that the Lord will deliver us from the present situation and set the hearts and faces of the people of Mississippi to following Christ in the paths of Civic Righteousness.

In addition to prayer, we urge all who read this and particularly those especially mentioned above, to write or personally speak to those who represent their county in the House and Senate and express to them their personal desire that they shall aid in giving us legislation that will assure better law enforcement.

—BR—

### A CATECHISM OF BIBLE TEACHING

(Continued from Page One)

books of the New Testament? The five historical books of the New Testament are Matthew, Mark, Luke, John, Acts.

8. What are the fourteen epistles of Paul? The fourteen epistles of Paul are Romans, 1 and 2 Corinthians, Galatians; Ephesians, Philippians, Colossians; 1 and 2 Thessalonians; 1 and 2 Timothy, Titus; Philemon; Hebrews.

9. What are the seven other epistles? The seven general epistles are James, 1 and 2 Peter, 1, 2 and 3 John, Jude.

10. What is the last book in the Bible? The last book in the Bible is Revelation.

(To be continued)

—BR—

### Cross Word Puzzles Begin Next Week

The Baptist Record regrets it is necessary to omit the cross word puzzle from this issue, but there are two reasons for it.

1. Due to paper shortage we have only 12 pages this week—16 next week.

2. The mats for the cross word puzzles were mailed from Boston, Mass., on January 23. Evidently they

### MISSISSIPPI COLLEGE IN BUDGET OF MANY CHURCHES

(Continued from Page One)

In response to an inquiry the Convention Board office has been advised that the following churches have included the Mississippi College Enlargement Campaign in their 1946 budget:

Church and pastor:  
Winona—C. B. Hamlet, III.  
Pope and Liberty Hill—J. H. Sherman.  
Sardis and Peach Creek—V. R. Crider.  
West Corinth—J. A. Smith.  
Magnolia First—B. Frank Smith.  
Black Jack—A. A. Kitchings.  
Main Street, Hattiesburg—John E. Barnes.

Northside, Jackson—Lowrey Com-pere.

Johnston Station—B. E. Craft.  
Clarksdale—F. K. Horton.  
Durant—C. M. Day.  
Flora—O. B. Beverly.

Poplarville—Judson Chastain.  
State Line—T. E. Swearingen.

Greenville, First—Ernest D. Elliott.  
Laurel First—James W. Parrish.

Vaiden—J. G. Fullilove (clerk).  
South Laurel—J. M. Foy.

Picayune—O. P. Estes.  
Charleston—David T. Cranford.

Louisville—W. L. Day.  
Corinth, Tate St.—H. B. Speights.

Merigold—J. W. Sturdivant.  
Moss Point First—J. F. Brock.

Brookhaven First—Jas. L. Sullivan.  
Prentiss and Oak Grove—W. L. Sewell.

Hattiesburg First—T. D. Brown.  
Liberty—M. C. Waldrup.

McComb churches—Fred B. Book-ter, Wyatt Hunter, W. A. Gill, R. R. Jones, H. P. Porter.

New Albany—J. R. Davis.  
Bowmar Avenue, Vicksburg—H. W. Roberson.

Carthage—Wm. Potter.  
Fernwood—W. W. Tipton.

Pass Christian—W. S. Allen.  
Highland, Meridian—E. L. Byrd.

Clinch—John W. Newport.  
Monticello, Carmel and Fair River—D. O. Horne.

Concord—Robert I. Martin.  
Pascagoula, First—L. E. Green.

Hepzibah and Oakvale—W. H. Wood.

DeKalb—M. Glenn Smith.  
Batesville—Robert Martin.

New Prospect—J. L. Courson.  
Ellison Ridge—P. A. Renick.

Steen's Creek—R. B. Gunter.  
Bay Springs—S. E. Sumrall.

Cleveland, First—Charles Tread-way.

Neshoba—E. R. Pinson.  
Belzoni—C. A. Molpus.

Hattiesburg 5th Avenue—I. E. Rouse.

Tuscola—W. W. Clark.  
Bethel, New Hope and Topeka—M. C. Nelson.

Grand total in the above budgets to this date—\$44,681.

Here we have 59 churches reporting this \$44,681. Think what it would mean in any campaign for any cause of Christ if all of our 1600 churches did something and made that something to be their part of the load.

—BR—

Mrs. James R. Goff of Lucedale continues to render much service for The Baptist Record. She recently sent a nice club of new and renewal subscriptions.

have been delayed. But we certainly expect them in time for the next issue.

## READING ROOM

The Reading Room in the Baptist Building is now open to the public. While all of the furniture has not arrived, we have enough to make you comfortable while you read. We have the majority of our State papers along with other interesting periodicals and tracts. We welcome suggestions of additional materials. The use made of these facilities by pastors and laymen, the young and grownups, will determine the degree of expansion in this new service.

### MISSISSIPPI BAPTIST CONVENTION BOARD

D. A. McCall

Executive Secretary-Treasurer

BOX 530 - - - JACKSON, MISSISSIPPI

### DR. DUKE McCALL ACCEPTS EXECUTIVE SECRETARYSHIP

(Continued from Page One)

Baptists need today a drumbeat by which we can all keep in step. The marching orders will, of course, come from our individual Baptist consciences united in the Southern Baptist Convention. Five and a half million Southern Baptists will win the world for Christ, whenever they decide upon an all-out, unified attack under divine leadership.

In expressing his pleasure in the work he is leaving, Dr. McCall said in closing:

"I appreciate the privilege of the position at the Baptist Bible Institute, the opportunities of fellowship with the great men and women associated with it in every capacity, and rejoice that the tomorrows will see it growing in favor and usefulness."

In his letter to Dr. J. M. Dawson, Waco, Texas, accepting the South-wide work, Dr. McCall said in part:

"It is only upon the basis of divine direction that I summons the courage to undertake the tremendous responsibilities of this office. I feel also that the same divine direction will be manifest in the attitude and action of the various members of the Executive Committee as we labor together in a spirit of unity."

"I am accepting this position with the vision of service to our Southern Baptist brotherhood as outlined to me in our original conferences about the position. I anticipate that freedom of spirit which is only possible when brethren unite in common purpose and program for the propagation of the gospel. I will fall back again and again upon the committee's conviction of divine leadership in turning to one whose qualifications for such a tremendous task are so limited. Our only hope of success in the expanding and aggressive program outlined is that we shall stand together supplementing each other with whatever special strength we may have."

"The marching orders for Southern Baptists must come from our individual consciences brought to focus in the Southern Baptist Convention. The Executive Committee, however, can sound the drumbeat by which all Southern Baptists can keep in step. Indeed, the Executive Committee can in large measure determine the tempo of the drumbeat. My heart's prayer is that the tempo will be quickened to an all-out charge to claim the world for Jesus Christ."

Dr. McCall served several rural churches in different states, and was pastor of the Broadway Baptist Church in Louisville, Ky., before assuming the presidency of the semi-

nary in New Orleans. His experience in the metropolitan churches and with the rural congregations will fit him admirably to understand and interpret sympathetically the needs of all the Baptists in the south. He was a member of the First Baptist Church of Memphis and attended Furman University, and the Southern Baptist Seminary at Louisville, where he also earned the Ph.D. degree. He is the son of Mr. and Mrs. John W. McCall of Memphis. His father, a deacon, is chairman of the committee on Brotherhood of the South, and his mother a leader in the local church. He was born in Meridian, Miss., where the family resided before moving to Memphis. He is a nephew of Mississippi Baptists' secretary, Dr. D. A. (Scotchie) McCall.

—BR—

### The Washington Review

By Larston D. Farrar

Religious News Service Correspondent

Congressmen are determined that there will be no "whitewash" of the conditions revealed in the letter written by Chaplain Lawrence L. Lacour, USNR, the first chaplain to land in Japan after the surrender, charging official laxity concerning morals among enlisted men in Tokyo.

The navy, apart from its initial release promising an "investigation" of the charges, has kept discreetly mum. But congressmen are talking—loudly—and there are rumblings that a congressional investigation will be forthcoming if answers to questions put to the navy by Congress are not answered forthwith.

Rep. Joseph P. O'Hara (R-Minn) won general agreement when he took the floor of the House of Representatives and scathingly denounced the "system" in the navy which would obtain permission from any officer for enlisted men to visit Japanese brothels. Rep. O'Hara praised Chaplain Lacour highly for writing the letter.

At the same time, he placed in the Congressional Record a letter he has written to Secretary of the Navy James Forrestal requesting that the following actions be carried out by the navy:

1. That the secretary immediately issue an order terminating conditions described in the chaplain's letter.

2. That the officer, or officers, responsible for the conditions be removed immediately from duty, an investigation made, and action taken under proper court-martial proceedings.

3. That Congress be advised as to the navy's policy for controlling venereal diseases and safeguarding the physical and moral welfare of the boys in the naval service.



## Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

### IMPORTANT DATES JUST AHEAD

Mississippi Baptist Evangelistic Conference, Clinton, February 25-28.  
Mississippi Baptist Stewardship Institutes, March 19-22.

Mississippi Baptist Association Moderators' and Clerks' Meeting, Jackson,

April 1.

Preachers' Bible School, Clinton, April 1-12.

#### I

"We preach Christ crucified." 1 Corinthians 1:23. We chose to carry this scripture at the head of our column during 1946 because, first, it is some gospel phraseology very dear to our heart; and, second, it fits in with 1946 as a preaching year among Mississippi Baptists. State Missions is supplementing financially the expense of holding five revivals in unchurched areas in each of the seventy-one associations in Mississippi. Leake, Itawamba, Gulf Coast and other associations have already started planning along this line. If these 350 revivals are held in the spirit and power of the Holy Spirit this year, God's blessings will flow in unusual measure. Paul declared he preached Christ crucified. Others depended on worldly wisdom. We have such among us today. Others depended upon signs. We have the sign hunters all around us today. Paul preached Christ crucified in the midst of a divided, sinful, worldly, criticizing, egotistical, disorderly church membership. Such conditions face us today, but we believe no worse than those facing Paul. If we preachers are equal to the task, God Almighty certainly is. We must stay at the main business as did Paul. Today we are so busy running extra organizations as the Anti-Saloon League, W. C. T. U., the clubs, politics and what not, that our churches show a very poor record as a rule in soul winning and baptisms. We would plead with Baptists to study first the example of Jesus, see how He lived, walked, talked and worked with people and do likewise. We would then plead with Baptists to study the example of preaching and teaching of the Apostle Paul as found in this very practical 1 Corinthians and his other New Testament writings and then go and do likewise. We will never get to Victory until we do that. With all our heart we believe Baptists are facing a choice between a New Testament pattern and walking the ways of men as never before. We heard a preacher criticizing others while all the time we knew his own church was as cold as an iceberg so far as soul winning was concerned. What has come upon us that makes a preacher act like that and makes Baptists listen to such chatter?

"We preach Christ crucified." Baptists will walk that way in strength, growth, power and victory or they will become just another denominational body. Baptists will decide which way! Nobody else can or will decide for us. Let us make it His Way!

#### II

We have seen Convention Board (State Mission Board) committee members labor arduously until and beyond midnight hours trying to give all the help possible to churches making applications for pastoral evangelism, building evangelism, et cetera. As a rule, these members have been painstaking in their efforts. It does seem to us that this, along with the generosity of the givers to State Missions, would merit 100% co-operation on the part of pastors and churches sending in applications.

In the finest sort of spirit we desire to make three suggestions that certainly will help. The Convention Board has a standing rule that all applications must be in by December 1. This is not idly stated, but is done that the applications may be properly listed, studied and totaled. It is very confusing to have applications coming in during the Board meeting and a source of embarrassment to all of us to have applications coming in after the Board meeting when all money has been appropriated. It seems that both pastors and churches making application would be interested enough to have their applications in on time and ahead of time. Second, during each of the last two or three years we requested a little volunteer (the only sort that is any good) testimony from pastors and churches receiving State Mission aid. The people who make contributions to State Missions have a right, we think, to know whether their tithes and offerings are producing for Christ in this sphere. If it is not, let us put this blood and sweat money elsewhere. Out of about 100 churches we received probably a dozen replies. Frankly, that is not a good record in anybody's language. Third, we have occasionally seen a church give the impression that it was actually ashamed of having State Mission help, although very glad to get it. Test it yourself! How many churches in your association or in your area receiving State Mission help joyfully give public testimony for Christ's sake to this State Mission service rendered?

Some of us have been literally working day and night in part with the intent that State Mission receipts might be increased. We do not have to apologize for at least efforts attempted along that line. In good spirit and in all sincerity, we feel that some receiving this help may to the glory of Christ give greater co-operation that spiritual fruits may be increased.

For instance, in an association we know it to be a fact that a church and pastor receiving State Mission help, and some of it over a long period, did not even participate in the association School of Missions. Maybe they had a reason, but possibly they did not. We would not force the issue at any point. But it will help us to study and analyze this matter.

#### III

Pastor J. R. Davis, New Albany, sends in an order for 800 of the new duplex tithing cards to be used in our 1946-100,000 tithers goal. This is the first order received in this office. Brother Don Jones, Bentonla, sends in the second order for 50 tithing cards. Pastor Davis says:

"DEAR DR. McCALL:

I believe that the cultivation of Stewardship on the part of our people and the securing of 100,000 tithers in our state in 1946, to be one of the most potent endeavors for the advancement of our Lord's work in our state. We

have been lagging too long in laying claim to all of a person for Christ. You may count on me in any way I am capable.

I shall be happy to have 800 of the tithing cards you enclosed in your letter and an equal number of the best tithing tracts."

Other requests for these tithing cards are flowing in great numbers from every section of the state.

#### IV.

### CONDITIONS IN CIVIL WAR DAYS!

Outbreaking Epidemic of Drunkenness, Gambling, Lewdness and Profanity. There are four great evils which always and everywhere go together—drunkenness, gambling, lewdness and profanity.

"It was a melancholy fact," says Dr. Bennett, "that many men entered the army the avowed enemies of all intoxicating drinks, who, alas! very soon fell victims to the demon of the bottle." Thousands of men who did not drink at home, accepted the general, fallacious and fatal opinion of the day that a soldier could not endure the hardships and exposures of the camp and battlefield without whiskey. It was held to be a sort of cure-all for all the ills of the bodies and minds of men. Most of the officers drank and encouraged the soldiers in this and the concomitant vices of gambling, lewdness and profanity. Hence the whole army was soon engulfed in a veritable maelstrom of evil.

On this same point, Dr. J. Wm. Jones remarks: "But there came, soon after the first battle of Manassas, and during the long inactivity which followed it, a period of demoralization which was unequalled by any witnessed during the war. Our people generally thought that this great victory had virturize the Confederacy, and the North be forced to acknowledge our independence. Many people at home quit praying and went to speculating in the necessities of life, coining money out of the sufferings of soldiers and people, and the demoralization soon extended to the army. The vices common to most armies ran riot through our camps. Drunkenness became so common as to scarcely excite remark, and many who were temperate, and some who were even total abstinence leaders at home, fell into the delusion that drinking was excusable, if not necessary, in the army.

Evil Example of Ungodly and Immoral Officers. "The prevalence of vice (drunkenness, gambling, lewdness and profanity) in our camps," declared a notable man of the day, "is attributable to the officers themselves. By far the larger number of the officers of our Southern army are both profane and hard drinkers, where they are not drunkards." An officer who had visited many portions of the army gave it as his opinion that the defeat of the Confederate army in every case but one, during the early days of the war, was due to whiskey. And a distinguished general was led to declare that if the South was finally vanquished the epitaph should read: "Died of Whiskey."

"This was one of the giant evils. Hundreds all over the land, moved by an unholy desire for gain, engaged in the manufacture of ardent spirits. It was estimated that in one county in Virginia, and that not one of the largest, the distillers, in one year, consumed 31,000 bushels of grain, enough to furnish 600 families with food for the same period. While the commissioners, appointed by the court of that county to procure grain to feed the families of soldiers, could not purchase enough for that purpose. The smoke of fifty distilleries darkened the air; meanwhile, the cries of the poor mothers and helpless children went up in vain for bread.

"The same was the case in other States. In one District in South Carolina 150 distilleries were in operation. A gentleman in North Carolina said he could count from one hill-top the smoke of 14 distilleries. One of the Richmond papers declared that a single distiller in that city made at one period of the war a profit of \$4,000 a day.

"In Augusta County, Va., it was estimated that 50,000 bushels of grain were consumed monthly by the distilleries in operation there.

"A writer on this subject estimated that in the second year of the war 1,600 barrels, or 64,000 gallons of ardent spirits, of the worst sort, were daily manufactured in the Confederate States.

General Demoralization of Civil Life in the South. "History teaches that periods of great national calamity are marked by great public demoralization. Our war (of the Confederacy)," says Bennett, "gave powerful witness to this sad truth. Worldly-mindedness, a vaunting pride, relaxation of morals, self seeking, desperate gambling, hardheartedness and a host of other evils flourished amidst the woes and wants and consuming sorrows of the war."

#### V.

"Our Baptist Heritage" by Dr. J. Clyde Turner, is a new study course book just off the press. It deals with Bible and therefore, Baptist fundamentals.

"The March of Missions" by Inabelle Graves Coleman, is a Mission Study book just released. It presents a study of China, Africa, Japan, Europe and Latin America. These books may be secured from the Baptist Book Store.

Shadows of the inadequate 1936 Census of Religious Bodies reappeared last week when the Christian Century editors sleepily let a writer use the figures to argue that evangelicals are failing. Example: Writer J. Paul Williams says Southern Baptists lost 23 per cent between 1926 and 1936. Fact: Southern Baptists climbed from 2,683,331 in 1926 to 3,173,356 in 1936 in Sunday school. Total membership climbed from 3,616,964 in 1926 to 4,482,315 in 1936.

Carthage: There was one profession of faith on January 20. We have seven awaiting the ordinance of Baptism to be observed February 3. A new Sunday School class has been organized in the Young People's Department. A group of young men, with emphasis on the returning service men, met for the first time. Supt. M. D. Reagan reports that five more new classes are being contemplated. The American Legion and Legion Auxiliary were honored guests at special worship services in the evening.—Reporter.



## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson, 105, Miss.  
A. L. GOODRICH, Editor  
Subscription: \$1.50 a year, payable in  
advance.

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson,  
Miss., under the Act of October 3, 1911.  
Obituaries and Obituary Resolutions—  
The first 200 words free; all other words  
one cent each. Memorials are one cent  
per word.

Advertisements—Rates upon request.  
Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives—Jacobson  
List, Inc., Clinton, S. C.  
Member

Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association  
We do not use unsigned communications.

### SEVEN FRUITFUL YEARS

February 1 will mark the close of the seventh year of the administration of D. A. (Scotchie) McCall as Mission Secretary for Mississippi Baptists, and a resume of achievements reveals outstanding growth in every phase of the work. Reasons for the growth were analyzed by Dr. McCall as follows: "God desires His work to grow; Mississippi Baptist pastors are a great-hearted, co-operating group; churches are the greatest institutions on earth, in the biggest business in the world; department heads have been marvelous in spirit; office helpers have been faithful and dependable; others have helped, and success is in the air." A fine state board and outstanding executive committee received due credit.

Known as an indefatigable worker, Dr. McCall has driven 280,000 miles, has delivered 2,450 messages from one end of Mississippi to the other, has led in retiring almost \$1,000,000 in debts. He has served in four campaigns, one for Mississippi Woman's College immediately upon becoming secretary, the Now Club debt-paying task, Mississippi Baptist Hospital drive for \$300,000, and now directs the Mississippi College drive for \$637,000. A Baptist Building for state headquarters was bought and paid for at approximately \$150,000. The fine cooperation of the building committee aided materially in this transaction.

However, the keynote of the administration has been the stress placed on evangelism, with statewide conferences, statewide revivals, associational evangelism, centennial crusade, and at present a "preaching year" program with the aim to have the "gospel preached on every hill and in every hollow in Mississippi." The results in baptisms reflect this emphasis. During war years, when baptisms usually decline, that level has been maintained, with 12,189 reported in 1944.

Expansion has been notable,

with the addition of the following full time departments and with secretaries: Brotherhood, Music and B. S. U. Chinese work, a hospital ministry and high school evangelism have also been added.

Stewardship has likewise received a major emphasis, with district conferences in all sections of Mississippi, with a fine ministry of tracts and posters, provided for the churches. Currently a campaign for 100,000 tithers is under way.

And well worthy of mention is the fact that under the business management of Dr. McCall, a cheaper quality of paper is being used, a better printing contract has been negotiated, and the circulation increased. All these plus his good business management have resulted in a profit for 1945 of more than \$20,000, contrasted with losses in previous years of from \$3,000 to \$10,000.

### IT IS OUR TASK

The Mississippi College Enlargement Campaign is the task of all Mississippi Baptists. Every one of us is a one share stockholder in OUR Mississippi College.

Every Mississippi Baptist will benefit from any advantage derived from a larger and better Mississippi College. In all parts of the state are former students of Mississippi College. In varying degrees these former students are helping to make better churches, better Sunday schools, better Training Unions, better Missionary Societies. Many Sunday school classes have better teaching because of the training given at Mississippi College.

And who can calculate the benefits which have come to large numbers of our churches because their pastors had the privilege of Mississippi College training?

To reach the goal of \$637,000 is not a small task but Mississippi Baptists are not a small group. It will be a hard task if large numbers fail to respond to the worthy appeal now being made by the campaign committee with Executive Secretary D. A. McCall as chairman.

#### A Fair Proposal

At the suggestion of many Mississippi Baptists the committee has made suggested quotas for each association in the state. The quotas were made after carefully considering the various factors involved. The quotas are not unreasonable. Every church should accept a reasonable part of the association quota.

#### The Other Half

Just as making a pledge is only a beginning, so acceptance of quotas by the churches is only a part of the task. The main thing is to RAISE the quota. Promises

are good but performances are better. It is thrilling to attempt a worthy task. It is more thrilling to accomplish a worthy task.

Let every church accept a fair share of the association quota and then raise that share.

### WHAT OF 1946?

The world we knew in years gone by is not the world of today. The postwar world finds us with heavy hearts, anxious souls and hopes deferred.

Moral and social conditions are at a low ebb. Labor and capital are at each others throats. Already there is suspicion and jealousy among the allies. The struggle for international and economic power is sharp and bitter. The national divorce rate is rising rapidly, now said to average about 1,000 per day. Criminal records show that last year one of every twenty-three Americans were arrested and fingerprinted.

Such a situation should frighten every Christian and spur us on to renewed efforts and more vigorous endeavors. The world has tried everything else, let's now give God a chance. Every sinner saved is one more recruit for God's army and one less warrior for the devil. If every Christian needs to be active it is now.

### BAPTIST BLDG. EMPLOYEES SUPPORT MISSISSIPPI COL- LEGE ENLARGEMENT CAMPAIGN

Employees in the Baptist Building are 100% in their support of the Mississippi College Enlargement Campaign. A recent check shows that every employee from department head on has made a gift to the Mississippi College Enlargement Campaign.

The contributions have been made chiefly through the local churches of which the employees are members. There has been nothing compulsory, but the employees are 100% in their support of the Mississippi College Enlargement Campaign, not only morally, but financially. Let the official family and members of our churches lend their support 100% to the campaign even as the official family at Baptist Headquarters.

### ELECTED BY THE DEACONS

From one of our Southern Baptist papers, we learn that the Board of Deacons of the \_\_\_\_\_ church recently elected \_\_\_\_\_ as Training Union director. We hope that the church is satisfied with this action. Church officers should be elected by the church and not by any small group.

## Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

### HE DISAPPROVES

By Rev. Henry L. Byrd

In your "Selected Editorial" this week, January 10, the theme was "Is There Religious Freedom at Our Seminary?"

I wish to say that I can't see any worthwhile point to said editorial. Because it is a fact that there is not religious freedom as such in any denominational supported school be it Baptist, Methodist, Presbyterian, Catholic or so-called Christian, or what not. Those schools exist primarily to promote the teachings or doctrines of the supporting body.

It is also true that our Baptist schools teach freedom of religion as applied to any person and his relationship to God. But not in the sense that Baptist dollars will pay the salary of a man to teach just any kind of stuff that might suit his fancy. No gentleman will eat the bread of a denomination, and in the strength of it use his class room to stab that denomination in the back. The very fact that a man accepts a position in a denominational school should mean that he subscribes without question to the doctrines of that denomination.

(Editor's Note: The thing emphasized in the editorial in question was that most of our negro preachers were being educated in northern seminaries where they were taught modernism. The letter above and the letter below came in the same mail.)

### HE APPROVES

Dear Bro. Goodrich:

There are lots of people who love to find fault in other people, or to criticize in a hurtful way. These people take much of the joy out of life for me. I need not tell you that I have a difficult time in tolerating such. Yet, when that person can expand his chest, and say, braggingly, "I'm glad I can express my opinions freely," I can feel my soul bowed at the Throne of Grace beseeching the God of mercy to cause my tongue to cleave to the roof of my mouth that I may not speak the things of my mind.

I have just finished reading the "Record" for this week, and I want to tell you that there is nothing to help a pastor over the hard roads of his travel, except God's Holy Word, as our own state paper. May I say thank you to you and all your staff?

May I ask that this be to you personally and that my name be withheld, please.





DR. WALTER L. TAYLOR

## Dr. Taylor's Book Widely Used

By A. L. Goodrich, Publicity Director  
Mississippi College Enlargement Campaign

Dr. Walter L. Taylor, professor of English at Mississippi College since 1928 is eagerly looking forward to the completion of the Enlargement Campaign because improved facilities at Mississippi College will enable him to do an even better job than he is now doing.

Reared in Clinton, Dr. Taylor was graduated from Mississippi College in 1921. From 1921-25 he was assistant professor of English. In 1925 he was graduated from the University of Chicago with the M. A. degree and in 1930 he took his Ph.D. at the University of North Carolina. An authority on American literature, Dr. Taylor has written a textbook on that subject that is used by many colleges and universities.

Rev. Harold Dye, editor of the Baptist New Mexican, is convalescing from a major operation.

## Neuralgia

Next time you have neuralgia or headache get quick relief with Capudine. Acts fast because it's liquid—no time lost waiting for its ingredients to dissolve. All druggists. Use Capudine only as directed. 10c, 30c, 60c sizes.

**Liquid CAPUDINE**

## Try Making Cough Syrup at Home. Quick Relief

Saves Big Dollars. No Cooking.

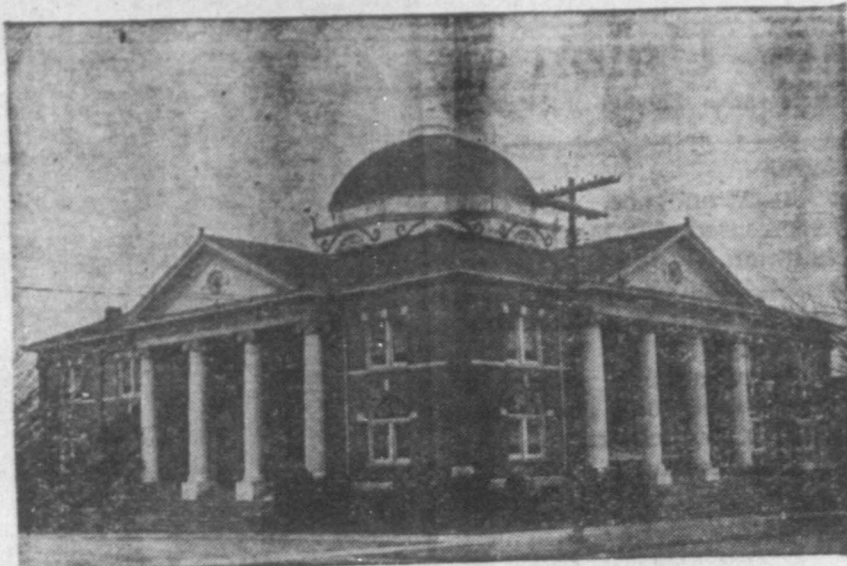
No matter what you usually use for coughs due to colds, you'll be more than surprised when you make up this simple home mixture and give it a trial. You'll wonder why you never used it before. It certainly does the work in a hurry.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking is needed—it's no trouble at all. Or you can use corn syrup or liquid honey, if desired.

Get from your druggist 2½ ounces of Pinex. Pour this into a pint bottle and fill up with your syrup. This makes a full pint—a family supply—and gives you about four times as much for your money. It tastes fine, and never spoils. Children love it.

And for quick action, you've never seen its superior. It loosens the phlegm, soothes the irritated membranes, eases the soreness, makes breathing easier, and lets you sleep.

Pinex is a special compound of proven ingredients, in concentrated form, a famous reliable soothing agent for throat and bronchial irritations. Money refunded if it doesn't please you in every way.



FIRST BAPTIST CHURCH, PONTOTOC

## PONTOTOC BAPTISTS TO OBSERVE CENTINNIAL FEB. 10

Dr. T. L. Holcomb and Dr. D. A. McCall Guest Speakers

Pontotoc Baptists will observe their 100th anniversary Sunday, February 10, with a special all-day program which will feature prominent South-wide and state Baptist leaders. The church was organized on February 9, 1846.

Dr. T. L. Holcomb, executive secretary of the Southern Baptist Convention, Nashville, will lead worship services on Centennial Day. Dr. Holcomb was pastor here when the present church was constructed.

Dr. D. A. (Scotchie) McCall of Jackson, will be guest speaker at a special afternoon session, this to begin at 2:30 o'clock, and, in addition to Dr. McCall, will feature greetings from former pastors. Rev. A. L. Goodrich, editor of The Baptist Record, was the first former pastor to accept an invitation to attend the centennial. All former pastors have been invited.

A church history is being compiled by members of the historical committee. The Rev. Robert L. Ray, Jr., is writing the history, this to be published in the special Centennial Day Bulletin, to be handed to guests and friends on that day. Members of the historical committee in addition to Rev. Ray are Reuben S. Pitts, Mrs. D. F. Lyon and Samuel Bigham.

Other committees serving are: Publicity—Hershell George, Mrs. W. M. Nisbet, J. W. Gray and Mrs. Hayden Dillard.

Music—Mrs. O. T. Ray and Mrs. W. E. Harris.

Rev. John W. Cook is present pastor of the church.

The following have been recent visitors to the office of The Baptist Record: W. R. Roberts, Silver Creek; Rev. C. E. Spain, Silver Creek; Rev. and Mrs. R. B. Patterson, Memphis, Tenn.; Rev. S. W. Valentine, Dr. W. E. Greene, Newton; Mrs. W. C. Morgan, Mrs. R. L. Redell, Mrs. Ralph Wessels, Mrs. Penlantan, Vicksburg; Mrs. Myree Wooldridge, Little Rock, Arkansas; J. W. Bush, Jr., A. W. McCaskill, Pinola; Rev. C. G. Hamilton, Aberdeen; Dr. Herbert Lang, Jackson; Mrs. J. C. Davidson, Kosciusko; Capt. George M. Street, Oxford; J. L. Denson, Jackson; Rev. A. L. Mills, Clinton; Miss Earline Blocker, Philadelphia; Rev. B. T. Bishop, Mrs. Lee Ray Brewer, Schlater; Rev. C. J. Olander, Morgan City; Rev. N. S. Jackson, Jackson; Rev. Kelley Miller Smith, Mound Bayou.

The Trinity church in Fulton has shown their appreciation of their pastor, Rev. Clarence Palmer, by giving him a good pounding, a hearty call to remain as pastor and by helping him to purchase a new car. Rev. Palmer is also associational missionary for Itawamba county.



REV. JOHN W. COOK

## GREEN B. TRAVIS PASSES

Father Of Foundation Secretary

Green B. Travis, 79, former mayor of Heidelberg, died January 25 at the home of a son, W. J. Travis, 338 Jennings street, Jackson. Interment was in the Heidelberg cemetery.

Mr. Travis was also the father of J. A. Travis, Cecil Travis and a brother of Mrs. Ida Kelly, all of Jackson.

Mr. Travis suffered a stroke in 1940, since which time he had been an invalid.

He was one of South Mississippi's leading and most useful citizens for more than 50 years. He reared a large family, all today prominent in various fields of activity.

At the age of 21, Mr. Travis became a deacon in the Baptist church in which capacity he served as long as he was physically active. The school, the church and every progressive civic enterprise, as well as countless members of his neighborhood and friends, always found in Mr. Travis a sympathetic and helpful friend.

He is survived by seven sons, J. A., Cecil and W. J. Travis, all of Jackson; J. M. Travis, Meridian; Milton Travis, Charlotte, N. C.; Rev. C. N. Travis, New Iberia, La., and R. P. Travis, recently released from the armed service; one daughter, Mrs. J. H. Hooks, Rayville, La.; five sisters, Miss Elza Travis, Heidelberg; Mrs. Ida Kelly, Jackson; Mrs. W. A. Stevens, BaBy Springs; Mrs. Susie Trest, DeFuniach Springs, Florida, and Mrs. Mattie McLelland, and one brother, S. E. Travis, Hattiesburg.



DR. BAKER JAMES CAUTHEN

## MISSION SECRETARY IS BAPTIST HOUR SPEAKER

Dr. Baker James Cauthen, Secretary of Baptist Missions in the Orient, brings to the broadcast of the Baptist Hour next Sunday morning, February 3rd, a combination of experiences which will make his message most interesting and profitable.

Born and educated in Texas, he resigned the professorship of missions in the Southwestern Baptist Theological Seminary after five years service and, with his family, went to China as a foreign missionary.

After serving in occupied China until Pearl Harbor, he went to Kweilin in Free China where he served as civilian chaplain of the Fourteenth Army Air Force and did evangelistic preaching among the Chinese.

He will return to the Orient in the spring of this year where, as secretary, he will lead the Baptists forces in Christianizing China, Japan and the islands of the Pacific.

The program can be heard in Mississippi over radio stations WCBI, Columbus, WSLI, Jackson, WDSU, New Orleans, KWKH, Shreveport, WHAS, Louisville WSB, Atlanta Ga., WREC, Memphis and WFAA, Dallas, Texas, 7:30 a. m.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

January 27, 1946

	SS	BTU
Jackson, First	979	273
Jackson, Calvary	1,078	293
Stone Street Mission of Calvary church, Jackson	112	
Daniel, Hinds county	145	49
Jackson, Northside	181	85
Jackson, Griffith Memorial	513	226
New Albany, First	400	208
Rocky Creek, George county	71	
Cross Roads, Webster county	58	
Houlka, Chickasaw county	51	32
Batesville	124	61
Ackerman	115	
West Point	286	85
Eastside, Jackson county	75	44
Brookhaven, First	525	111
Crystal Springs	355	122
Beulah, Jones county	42	34
Wellman, Lincoln county	53	65
Wallerville	61	30
Tupelo, Harrisburg	176	75
West Laurel	380	112
Vicksburg, First	482	165
January 20, 1946		
Friendship, Jackson county	62	49
Friendship, Pike county	145	87

Rev. H. W. Allison, for four years pastor of Maywood, Missouri, Baptist Church, has been elected stewardship and Brotherhood secretary for Missouri.



## Woman's Missionary Union --

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

### INSTITUTES

We have just closed a series of meetings for the study of the Year Book for 1946. There were 14 meetings held in various sections of the state. We had scheduled 15 meetings but had to call the one at Coldwater off because of a heavy snow the night before—that would have increased the attendance from District 3. We are grateful to Miss Mary Christian, Southwide W. M. U. representative who helped in all of these meetings. The Young People's Conferences were conducted by the following:

Mrs. G. A. Carothers, Jackson.  
Mrs. R. L. Dobyns, Clarksdale.  
Mrs. E. A. Pryor, Calhoun City.  
Mrs. C. W. Thompson, Aberdeen.  
Miss Helen Eubanks, Kosciusko.  
Mrs. W. K. Denson, Bay Springs.  
Miss Mattie Mae Burkett, McComb.  
Mrs. I. E. Rouse, Hattiesburg.

We truly appreciate these volunteer workers and their splendid contribution.

The record of attendance by dis-

tricts follows:

District 1—Attendance, 264; 39 churches represented; Mrs. Wilma Sledge, chairman.

District 2—Attendance, 223; 29 churches represented; Mrs. J. A. Anderson, chairman.

District 3—Attendance, 120; 15 churches represented (only one meeting); Mrs. W. E. Lee, chairman.

District 4—Attendance, 179; 27 churches represented; Mrs. H. R. Carter, chairman.

District 5—Attendance, 135; 23 churches represented; Mrs. H. L. Dodd, chairman.

District 6—Attendance, 211; 24 churches represented; Mrs. R. E. Covington, chairman.

District 7—Attendance, 200; 35 churches represented; Mrs. J. H. Mathews, chairman.

District 8—Attendance, 235; 37 churches represented; Mrs. I. L. Toler, chairman.

These meetings should be an aid to better work and more interest in the cause of Christ.

## 135 AT JONES COUNTY SUNDAY SCHOOL MEETING

The associational Sunday school meeting of Jones county was held on Sunday afternoon, January 20, at the Beacon Baptist Church of Laurel. Horace Headrick, associational superintendent, was in charge of the meeting. Rev. W. R. Storie gave a brief devotional which was followed by a testimony by Leon Flynt, a veteran of World War II and who is now superintendent of the Beacon Sunday school. He told how he arose one Sunday morning, while in Washington, found his way to church and gave his heart and life to Christ; then how he prayed that his wife back home might become a Christian, while he was praying, she did answer the call, and now they are doing a great work in the Beacon Baptist Church.

Group conferences were held for all departments and the platform for 1946 was presented. The leaders were: I. L. Yarbrough, Extension Department; Rev. H. J. Rushing, pastors and superintendents; Mrs. F. M. Pettingill, adults; Miss Velma Beecham, young people; Mrs. Adrian Round, Intermediates; Miss Bessie Purvis, Juniors; Miss Bess Hurst, Primaries; Mrs. Byrd Yount, Beginners; Mrs. P. R. Ford, Cradle Roll.

Following the conferences, brief reports were given by the leaders and then a message by the Rev. J. W. Parrish, pastor of First Baptist Church, Laurel, who spoke on how we could build a Better Sunday School through reaching and utilizing our possibilities with special emphasis on the returning service personnel.

Department leaders were elected. They are: Extension Department, C. D. Hill; adults, Mrs. F. M. Pettingill; young people, Mrs. Henry Huff; Intermediates, Durbin Kirkland; Juniors, Mrs. Horace Headrick; Primaries, Mrs. I. M. Foy; Beginners, Mrs. C. D. Gibbs, and Cradle Roll, Mrs. Lewis Ross.

Sixteen churches were represented with 135 present. Plans are being made to visit the churches in February and regular quarterly meetings are to be held throughout the year.

Bessie Purvis, Acting Secretary.

AVEN, PROVINE, LATIMER, PATTERSON—four genuinely distinguished Christian scholars whose memory deserves to be perpetuated throughout the centuries, and whose worthy examples as superlative teachers can be emulated through the provision of an endowment of adequate proportions.—Chester E. Swor.

—BR—

### MISSISSIPPI CALENDAR OF PRAYER

February 4—Rev. G. S. Jenkins, Convention Board Member, George County; Everett Cole, Trustee, Baptist Orphanage.

February 5—State-wide Associational B. T. U. Officers Clinic, meeting in First Church, Jackson, today.

February 6—Pray for G. A. Focus Week, February 10-16; Mrs. W. G. Mize, Assistant Superintendent, Baptist Orphanage.

February 7—Dr. D. M. Nelson, President, Mississippi College; Tom Brand, Member Mississippi Baptist Convention Brotherhood Committee.

February 8—Mrs. Webb Brame, President, State W. M. U.; Rev. J. P. Bush, Associational B. T. U. Director, Copiah County.

February 9—Rev. M. E. Perry, Convention Board Member, Greene County; W. R. Roberts, Associate Secretary, State Sunday School Department.

February 10—R. L. Covington, Trustee, Mississippi Baptist Foundation; Pray that the boys and girls at the Baptist Orphanage may develop into Christian citizens.

—BR—

### Smith County Accepts Quota

Pastor Chairman, Homer W. Robertson, reports that Smith County Association met in a special meeting Friday evening, January 18th to start plans for promoting the Mississippi College Enlargement Campaign. They voted unanimously to accept the suggested Association quota of \$3,595 and the churches are busy working on their goals.

—BR—

Mrs. Berta K. Spooner retired Jan. 1st as Executive Secretary of the W. M. U., of Oklahoma after serving in this position for 25 years. An issue of The Baptist Messenger was dedicated to her with testimonials from her co-workers and friends.



**LIVING PAGEANT:** First church, Griffin, Georgia, of which Rev. Byron M. Wilkinson is pastor, presented a Christmas "LIVING PAGEANT" for nine successive nights preceding and through Christmas night. The display as pictured above consisted of letters over four feet high spelling CHRISTMAS. A heart measuring 12"x12" is the setting for the manger scene.

The church is located on the North-South highway and the pageant was presented each evening from 6:00

until 10:00 o'clock. Young people served as Mary and Joseph in five shifts of 45 minutes. In the period of nine nights 90 young people were used, ten each night. Only a few of the animals are shown in the picture. By means of a public address system Christmas music was broadcast as a background.

Travelers from many states after seeing the pageant requested a picture of the scene. The motor coaches gave rest periods in front of the church, so that passengers could view the display.

## Mississippi Eighth In 1944 S B C Gifts

Mississippi Baptists will be glad to find that they stood eighth among the twenty state conventions in southwide gifts to all causes. The record for 1944 is found on page 43 of the 1945 SBC Annual. Mississippi Baptists have not only increased their total contributions by 700% since 1939 but they have advanced in other ways. For instance, a few years ago Mississippi stood around tenth, eleventh, or twelfth among the states in SBC contributions. For the last year reported, as seen below, we stood eighth and should seek to improve this splendid record.

The report follows:

### Analysis of Receipts for Southwide Causes and Distribution Thereof Year Ended December 31, 1944

State	Co-operative	Designated	H. T. Club	Total
Alabama	\$ 119,124.61	\$ 95,576.79	\$ 100.00	\$ 214,801.40
Arkansas	80,125.00	43,107.86	220.57	123,453.43
Arizona	4,142.89	3,328.25	411.00	7,882.14
California	2,192.44	2,819.95	13.00	5,025.39
District of Columbia	9,374.07	9,199.04	1,129.68	19,702.79
Florida	114,113.24	89,083.34	406.27	203,602.85
Georgia	191,455.37	132,213.56	-----	323,668.93
Illinois	51,827.47	30,018.14	-----	81,845.61
Louisiana	124,725.41	71,937.71	1,190.98	197,854.10
Kentucky	290,413.62	81,771.53	2,365.91	374,551.06
Maryland	37,295.46	-----	488.59	37,784.05
Mississippi	132,322.80	109,123.45	390.70	241,836.95
Missouri	141,254.99	76,406.90	1,693.59	219,355.48
New Mexico	12,910.72	18,016.31	-----	30,927.03
North Carolina	256,848.22	243,244.84	-----	509,093.06
Oklahoma	123,365.79	72,599.33	-----	195,965.12
South Carolina	239,256.14	8,692.41	1,760.30	249,708.85
Tennessee	303,756.51	109,389.81	-----	413,146.32
Texas	231,333.33	271,877.54	-----	503,210.87
Virginia	321,338.94	-----	251.55	321,590.49
Total Receipts by States	\$2,796,177.02	\$1,468,406.76	\$10,422.14	\$4,275,005.92
Bond Interest	-----	171.00	-----	171.00
Dividends	-----	112.80	-----	112.80
Individuals and Churches	989.06	405.86	807.66	2,202.58
Total Receipts	\$2,797,166.08	\$1,469,096.42	\$11,229.80	\$4,277,492.30

Statistics for 1945 have not been released.

### MISSISSIPPI BAPTIST CONVENTION BOARD

Office Of Executive Secretary

Baptist Building

Jackson, Mississippi





## Brotherhood Department

J. H. Street, Secretary

### FIRST GULFPORT

Dr. Henry T. Brookshire, pastor, had everything ready for a meeting of the men of the First Baptist church, Gulfport, on Wednesday night, January 16. After remarks by the pastor and a message by the state Brotherhood Secretary, the group voted to organize a Brotherhood; and a committee was appointed to recommend officers. This committee met during a period of fellowship and refreshments; and their report was unanimously adopted.

Officers of the new Brotherhood are as follows: President, C. L. Bullock, 4214 Central St.; membership vice-president, Robert R. Hamilton, Box 55; program vice-president, O. L. Giles, 2422 16th Avenue; activities vice-president, Wayne Logan, Box 572; and secretary-treasurer, R. E. Horne, G. C. M. A. All addresses Gulfport.

This Brotherhood will meet monthly and will use the Brotherhood Journal.

#### In Gulf Coast Association

The Gulfport church can aid greatly in the cause of Brotherhood in the coast area. We feel sure that the organization of this new Brotherhood will pave the way for an associational Brotherhood in the near future, as the Biloxi, Gulfport and Long Beach men join together in the promotion of Brotherhood work.

### BOWMAR AVENUE, VICKSBURG

Brother Homer Roberson, pastor, reports from the Bowmar Avenue Brotherhood as follows:

"The Bowmar Avenue Baptist Church, Vicksburg, organized a Brotherhood under the direction of Rev. J. H. Street, state Brotherhood Secretary, in December. Since that time twenty-two men have been enrolled and are taking active parts each week in the work. The Brotherhood is the most enthusiastic organization working in the Bowmar Avenue Church.

#### Stress Mission Work

"Under the leadership and direc-

tion of the pastor, Rev. Homer W. Roberson, and the president of the Brotherhood, Mr. R. S. Bradford, mission work is being done each Sunday in the city of Vicksburg by this organization. Three mission stations have been started; and services are conducted in these stations by the men of the Brotherhood. Preaching on the streets and in the jails is proving to be a great blessing to those who hear as well as to those who carry the gospel. After a first visit to the jail, one of the young men of the Brotherhood said, "Why have I had to wait so long to get into this type of witnessing for my Lord?" His face was aglow; and he seemed to be about the happiest Christian one ever saw. In one of our jail services we had three confessions of faith. It has been proved by this organization that BIG men want to, and can and will witness for Jesus if given the right encouragement and leadership.

"Aside from the mission work being done by the Brotherhood, interest has been stimulated in all the services and organizations of the church.

"Last week the Brotherhood bought a portable organ and song books for the purpose of doing mission work on the streets and in the jails of the city.

"Our extension vice-president, Mr. J. E. Holeman, is doing one of the finest jobs in this position that could be done. He makes arrangements for the place of mission work and assigns men to conduct the services. There is no time wasted and there are no misfits. Every man has a job to do; and he is ready and willing to do that job. Things are really happening at Bowmar Avenue under the leadership of the Brotherhood. We are having a time keeping the women out of the Brotherhood! They see the fine work the men are doing and notice the inspiration they are receiving from their work; and they want to join us in our mission trips."

Our hearts rejoice with this good pastor, this good Brotherhood and this good church.

### REPORTS ON PROTESTANT SITUATION IN HUNGARY

Geneva—(By Wireless to RNS)—Hungarian ministers are free to preach whatever they wish as long as their sermons are not anti-Communist, Olivier Beguin, leading Swiss Protestant layman and a secretary of the World Council of Churches, declared here after a visit to Hungary. Beguin found the Russian authorities indifferent to the churches in Hungary and the million Russian soldiers stationed there, he said, showing no interest in the church. The Swiss leader discovered that

sesses such charm and magnetism." DISPATCH, Edinburgh, Scotland: "Miss Heinrich's playing is marvelous." GUARDIAN, Nassau, Bahamas: "Never has a West Indies audience heard the performance of such a brilliant pianist." TORONTO WORLD, Toronto, Canada: "Miss Heinrich is one of the most brilliant young pianists who has ever appeared on the Canadian horizon."

MUSICAL COURIER, New York: "She possesses those characteristics and gifts which make an artist great." ETUDE, New York: "She has played with great success in Europe and this country."

### Henrich Recital Scheduled For February 4

Blue Mountain, Miss., Jan. 22—Miss Franziska Heinrich, director of the Department of Music at Blue Mountain College will give her own annual recital in the Modena Lowrey Berry Auditorium the evening of February 4. There will be no charge for admission. Her recital is a public service.

Miss Heinrich has won a most enviable reputation as concert artist and master teacher in many parts of the world. Miss Heinrich has concentrated with remarkable success in the British Isles, on the continent of Europe, in the West Indies, Canada, and the United States. Among world-renowned musicians under whom Miss Heinrich has studied may be mentioned Ferdinand Hummel, former Court Director and Court Composer for Kaiser Wilhelm II; Teresa Carreno, probably the leading woman pianist of modern times; Artur Nikisch, conductor of the Philharmonische Orchestra, Leipzig, Germany; and Theodore Wihmeyer.

comments in regard to Miss Heinrich: The following are extracts from press TAGEBLATT, Berlin, Germany: "It is seldom one hears a pianist who pos-

## Executive Committee Receipts Total \$483,341 For December

### MISSISSIPPI STOOD 12TH AND SENT \$16,973

The monthly report for December of Executive Secretary Austin Crouch of receipts of Sothwide funds shows total contributions for the month of \$483,341. Mississippi ranked twelfth with contributions amounting to \$16,973. Co-operative Program gifts from Mississippi were \$12,984, while designated funds amounted to \$3,988. Secretary Crouch reports total receipts for the year totaling \$5,735,559.

	Co-operative Program	Designated	Centennial Offering	Total
Special	\$ 100	\$ 127	\$ ---	\$ 228
Alabama	13,995	5,781	---	19,776
Arkansas	9,276	163	704	10,145
Arizona	780	116	---	896
California	767	99	---	866
District of Columbia				
Florida	11,321	5,744	13	17,078
Georgia	19,113	2,183	---	21,296
Illinois	5,374	1,548	---	6,922
Kentucky	25,936	1,074	---	27,011
Louisiana	12,086	3,431	37	15,555
Maryland	2,735	---	---	2,735
Mississippi	12,984	3,988	---	16,973
Missouri	16,259	2,448	98	18,806
New Mexico	1,873	524	---	2,398
North Carolina	31,171	7,448	343	38,963
Oklahoma	20,056	3,049	79,623	102,729
South Carolina	22,438	---	192	22,630
Tennessee	30,459	2,104	---	32,564
Texas	75,000	9,734	---	84,734
Virginia	41,028	---	---	41,028

### Gilbert Brothers Licensed To Preach

BY W. B. ABEL

Sunday, January 13th was a high day at Poplar Springs Drive Baptist Church, Meridian. On that day two fine young men, John L. and James Pascal Gilbert, brothers, were licensed to preach. These fine boys are sons of Rev. and Mrs. Martin J. Gilbert, County Missionary in Lauderdale County. They had been out of the service but a few days, having felt the call and surrendered to it while they were in service.

They plan to thoroughly prepare themselves for their great work. John L. is already in Mississippi College and James Pascal will enter Clarke College in a few days.

These boys know a little of a preacher's life, having been reared in a preacher's home. They start with a very real advantage resulting from their training and experience. Will you help them along with your prayers?

—BR—

Officers of the Chemistry Club of Blue Mountain College are: President, Ida Lou Coulter, Hattiesburg; vice-president, Edna Mae Gunter, Sallis; secretary, Marjorie Donnell, Blue Mountain; and program chairmen, Dorothy Smith, Carthage, and Marcie Duffy, Memphis, Tennessee.

several pastors are being held in prison for investigation by the Russians after being denounced. Lutheran Bishop Zoltan Turochi was convicted of anti-semitism and anti-Communism, getting a ten-year prison term. Beguin said, however, that these imprisonments apparently were not anti-religious in nature.

Stressing the need for churches in America to send food and clothing, Beguin quoted a leading Reformed theologian who found present conditions in Hungary as bad as those in Holland under the Nazi regime. He cited the fact that 24,000 children in Budapest cannot leave their homes because they have no shoes.

Greenwood: The bulletin of Calvary church, R. A. Tullos, pastor, reports that there have been 236 additions during the 2½ years from July 1, 1943 to December 31, 1945. One hundred seven of these additions were by baptism. Losses during this period were only 20, leaving a net gain of 216. Co-operative Program gifts increased 400% and the weekly budget increased 200%. The sum of \$3,000 has been spent on church improvement and the purchase of a lot. The amount now on hand in the building fund is \$3,800. The subscriber list of The Baptist Record on the EVERY FAMILY Plan has grown from 74 to 160.

Regardless of differences of opinion in some matters, Mississippi College is still the great "white hope" of Mississippi Baptists for the training of their future ministers. To strengthen the college is to strengthen our future as a denomination.—Chester E. Swor.

—BR—

### Helps for Soul-Winners, \$1.75 By L. E. Barton, A. M., D. D.

Of this book says Dr. Clyde Turner: "It has refreshed my soul and given me suggestions for sermons. Meets the two standards of a good book, subject matter and right presentation."

Dr. E. P. Alldridge: "The best book on soul-winning by any Sou. Baptist author in recent years. Worth its weight in gold."

Dr. P. I. Lipsey: "The book is a masterpiece."

Baptist and Reflector Editorial: "We have no hesitancy in saying that it is the best thing we have ever read along that line. If you want your soul to be fed, and to be challenged to the work of soul-winning buy this book."

Western Recorder Editorial: "For simple, direct approach to the interpretation of the Word of God, one will find no better study. For invincible defense of the 'faith once delivered' there are no better examples. As a book of expository teaching it is worth its price over and over."

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1607 S. Hull, Montgomery, Ala.

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19,702.79  
03,602.85  
23,668.93  
81,845.61  
97,854.10  
74,551.06  
37,784.05  
41,836.95  
19,355.48  
30,927.03  
509,093.06  
195,965.12  
249,708.85  
413,146.32  
503,210.87  
321,590.49  
275,005.92  
171.00  
112.80  
2,202.58  
277,492.30

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# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi  
 Associates: Miss Louise Hill, Miss Clarice Conner  
 Miss Nella Dean Mitchell, Mrs. L. R. Williams



**DR. CLAY I. HUDSON**  
 Nashville, Tenn.

Southwide Baptist Adult Union leader. Conference leader and speaker, Associational Officers Clinic, Jackson, Feb. 5, 1946.



**MR. MAINES RAWLS**  
 Nashville, Tenn.

Southwide Youth leader. Guest speaker and conference leader, Associational Officers Clinic, Jackson, Feb. 5, 1946.

## TRAINING UNION OFFICERS CLINIC MEETS IN JACKSON, FEBRUARY 5

(Continued from Page One)

- Auber J. Wilds.
- 2. Adult Workers—Dr. Clay I. Hudson.
- 3. Young People's Workers—Mr. Maines Rawls.
- 4. Intermediate Workers—Miss Louise Hill.
- 5. Junior Workers—Miss Clarice Conner.
- 6. Story Hour Workers—Miss Thelma Arnote.
- 12:00—Song and Announcements.
- 12:10—Address: "The Training Challenge of the New Baptist Century"—Maines Rawls.
- 12:40—Adjourn for Lunch.

**P. M.**  
 2:00—Song, Scripture, Prayer—Rev. R. A. Marston.  
 2:15—Conferences (same as morning).  
 3:55—Song and Announcements.  
 4:05—Address: "A Christ-Centered Training Program in Every Baptist Church"—Dr. Clay I. Hudson.  
 4:40—Announcement.  
 1,600 Baptist churches in Mississippi will profit from this program if every association is seriously represented. Pastors, associational officers, and all who can are urged to be present.

—BR—

The question comes, "Why was the sum of \$600,000 in round numbers given as the first object of the Mississippi College Enlargement Campaign and then later stated as being \$637,500?" Answer: The question is a logical one and the answer is factual—the sum of \$37,500 cash came to Mississippi College for a library about the time the Enlargement Campaign was being started, and this item was counted in the organization as a whole. In no way did it change the amount of money to be raised, but simply made the building campaign complete. We are always glad to answer questions about the work.

A colored church in Jackson is in need of some seats and would be glad to have seats or benches in any condition: Write Jim Woodson, 202 Whitfield street, Jackson, Miss.

Mrs. M. D. Price of Ocean Springs has helped the circulation of The Baptist Record by sending a club of subscriptions.

During the association year just closed the Skene Baptist Church of the Bolivar Association led the way in net increase in membership with 56. The Skene church also led in total number of baptisms during the year with 45. Records show that when the pastorate of Rev. George H. Skutt began, the Skene Baptist Church ranked tenth in the association in gross income with a per capita rate of \$5.66 per member per annum. At the close of the last associational year the Skene church occupied seventh place in total gifts with a per capita of \$10.63 per annum—an increase of 88% since January 1944.—Reporter.

—BR—

## Belhaven BSU Observes Dedicated Vocation Week

The week of January 13-20 was observed by the Belhaven B. S. U. as "Dedicated Vocation" week. The series of programs for the week began Sunday night at B. T. U. The topic for this discussion was "Choosing My Vocation."

Guest speakers were present at noon-day prayer meeting each day during the week: Monday—"Finding God's Will," Rev. Lowrey Compere; Tuesday—"Glorifying God Through Secretarial Work," Miss Jimmie Reese; Wednesday—"Glorifying God Through Teaching," Miss Mary Phillips; Thursday—"Glorifying God Through Definite Religious Service," Mrs. Charles Dean; Friday—"Glorifying God Through Homebuilding," Mrs. Owen Gregory. Conferences were held after each noon-day service for those who desired to talk with the leader.

The week was concluded on Sunday, January 20, by the radio address given by Rev. W. O. Vaught, Jr., on the Baptist Hour. At 7:25 a. m., the B. S. U. family gathered in the Tea Room to listen to this address, at which time coffee and doughnuts were served.

—BR—

The New York Times financial section last week reported 1945 sales by a great shoe corporation in excess of \$50,000,000 and profits in excess of \$1,000,000. In a revival at the First Baptist Church, Nashville, last week with Dr. Duke K. McCall as the evangelist, the president of that shoe corporation quietly left his seat during services to do personal work with members of his Sunday school class. Evangelism goes on in 1946.

Mrs. Lou Thweat of Hurricane church, Attala county, recently sent a nice list of subscriptions.

Mrs. Bill Carden has been elected W. M. U. secretary of Oklahoma to succeed Mrs. Berta K. Spooner who retired January 1 after 25 years of service.

\$4,592,001 was given for Southern Baptist Foreign Mission Board work in 1945, an increase of \$854,794 over the 1944 amount.

Mrs. G. D. Crow has resigned as W. M. U. secretary in Arizona.

The First Baptist Church, Meridian, Mississippi, Dr. Norman W. Cox, pastor, during the calendar year 1945 contributed to all causes which passed through the hands of the church treasurer, \$84,396.88 which was distributed as follows: Current expenses \$23,360.41; missions, education and benevolences \$26,327.95; building fund \$34,708.52. The church now has in its building fund \$85,000 plus.

## Mississippi College Campaign Progresses (Office of General Director)

Drs. D. M. Nelson and R. B. Gunter are certainly going all out in the Mississippi College Enlargement Campaign. Nobody seems to be getting from it more enjoyment than these two.

Hon. T. M. Hederman, Sr., Mayor Leland Speed, Mr. E. E. Laird and others have been leading successfully in a great Jackson campaign for the Enlargement campaign.

Our seven district pastors are working faithfully in the Enlargement Campaign.

There are many others—pastors and laymen, men and women, young and old—who are sharing in the great victory that is certain to come. A retired minister 86 years of age sends in an offering. A fine Christian woman, the last surviving member of the family, completes a contribution for a recently deceased member of the family "... being dead yet speaketh." Hebrews 11:4. If love and loyalty records are kept in heaven, a lot of fine things are being written about Mississippi Baptists and their friends at this time. Revelation 20:12.

Dear Brother Dan Moulder, loved by everybody, came by the office of the General Director and through his church at Lorena left \$25 in "My Envelope" and \$10 in the "Buddy Envelope". With happy heart, he said he remembered his wife that they had been married fifty-eight years and asked her if she would be his 'Buddy' in the "Buddy Envelope" plan in the Mississippi College Enlargement Campaign. Of course she stood by him as she has through all these years in all the work. It is great to see Veterans of the Cross happy and faithful in His Service!

The following significant statement comes from a very fine Christian woman.

"Enclosed you will find my contribution to the Mississippi College Enlargement Campaign. I chose for my 'Buddy' our eighteen-year-old son, now in Europe. Both contributions are written in the same check.

I read your letter very carefully and was so glad that nothing was said in regard to deducting the amount contributed when making up the income tax report. This is a gift as unto the Lord and with no intent to avoid tribute to 'Caesar'."

The following heart-throb will interest Mississippi Baptists as we continue to think of the Mississippi College Enlargement Campaign.

"I'm 83 years old and sick nearly all the time—not able to get out at all. I can't distribute these envelopes around. I'm deaf and have not been able to go to church in the past four years. I'm sending check for five dollars."

Word comes to the office of the General Director of the Mississippi College Enlargement Campaign to the effect that the third batch of "Buddy Envelopes"—42 in number, contained \$198—each one contained anywhere from \$1 to \$30. The above guarantees victory if all the envelopes sent out are used.

Our fourth notice was that 37 envelopes contained \$241.75. Five contained \$1 each and all others larger sums on up to \$10, \$30, \$35 and \$50.

Pastor Fred B. Bookter and Central Baptist Church, McComb, have a very good plan for special promotion of the Mississippi College Enlargement Campaign. The pastor will speak on it twice, and in February a Sunday will be given to the offering. It is known that dollars in 1's, 10's and 100's will be given. Then one Sunday in March will be designated as the "March of the Bonds." At that time Government Bonds will be donated. This campaign is calling out quite a bit of originality. Love and Loyalty produces!

Belzoni Baptist Church has been fast growing in these recent years. Pastor and Mrs. Chester Molpus are capable leaders and the people are delighted to follow. We had two good congregations there and a delightful day.

Friday night we journeyed to Mendenhall in Simpson county for an Enlargement Campaign meeting. Several churches were represented and the Executive Secretary. A winning spirit was manifested. Moderator G. O. Parker presided. Pastor District Chairman Fred Bookter, Evangelist B. W. Walker, your secretary and others spoke. They said they would go over their associational quota.

On Sunday morning we were with Pastor L. R. Alford and the Mount Olive saints in a gospel message and a Mississippi College Enlargement Campaign emphasis and offering. This church has cast a useful shadow around the world. Pastor and Mrs. Alford are two of our very fine young pastor couples. We also enjoyed a visit in the Archie Byrd home.

That night we were with the Glendale saints near Hattiesburg. The congregation filled the house. Pastor J. A. Cothen, Jr., and his fine family live in a lovely parsonage adjoining the house of worship. Small wonder these fine leaders are happy in the work, which work goes forward. They will complete a beautiful brick house of worship.

The work of Pastor C. W. Thompson, Aberdeen, as district chairman in the Mississippi College Enlargement Campaign does not seem to hinder his local work, as they have had eight additions the first half of January and seven for baptism.



## Sunday School Lesson

Prepared by Hight C. Moore  
Lesson for February 3, 1946  
FEAST DAYS OF A PEOPLE  
Leviticus

Devotional Reading, Psalm 65:1, 9-13  
The book of Leviticus is the manual of worship prepared by Moses soon after the erection of the tabernacle at Sinai and placed in the hands of the Levites for the guidance of the people in their sanctuary services.

### Lesson Text and Outline

- Leviticus 20:7-8; 23:4-6; 15-16, 24, 27-28, 34, 39-44
- I. The Statutes of the Lord (Leviticus 20).
  - II. The Feast of the Passover (Leviticus 23).
  - III. The Feast of Pentecost (Leviticus 23).
  - IV. The Feast of the Trumpets (Leviticus 23).
  - V. The Day of Atonement (Leviticus 23).

### Notes Analytical and Expository

1. Duty is defined in the statutes of God. To His people in a world of wickedness and wretchedness God speaks as their God who serves them as the Lord whom they should serve. To be holy as God is holy and to obey His commands with fidelity. His people must be separated from sin and set apart unto God. Therefore "sanctify yourselves" by penitence and prayer, and realize that God in His grace will "sanctify you." His ancient statutes included the observance of three great annual feasts (Ex. 23:14-19) which were designed to unify and upbuild the chosen people in their religious, social, and national life.

2. Deliverance is commemorated in the Feast of the Passover. New year in the Hebrew sacred calendar (month of Abib, our March-April) originated on the night the destroying angel passed over (whence the name) the believing and blood-sprinkled homes in Egypt. The record (Ex. 12) tells of the slain lamb, the sprinkled blood, the solemn supper, and the sure salvation. The

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## SYMPOSIUM

### State Secretaries Give Their Reaction To The Proposed Procedure For Raising 1946 Budget.

#### THE ONE ADEQUATE CHANNEL Mississippi--D. A. McCall, Jackson

The Co-operative Program is the one adequate channel among Mississippi Baptists and all Southern Baptists guaranteeing a proportionate support to all the causes of Christ beyond the local church. It is a practical demonstration of the phrase, "We are workers together with God." II Corinthians 6:1. It looks toward the carrying out of the marching orders of Jesus—Matthew 28:18-20; Acts 1:8. It needs to be expanded so that all of our churches may contribute through it. Factually, only about two-thirds of them do that at this time. The effectiveness of the Co-operative Program may be increased by securing the participation of all our people. Probably not over half of them, if that many, channel their gifts through it at this time. Again, the Co-operative Program will become more of a factor in kingdom building if more of us now giving through it increase the ratio of gifts to income. Baptists are not giving one-fifth of their tithe to the work of the Lord.

Lost people need the gospel! God in Christ provided the gospel! He charges His people with the responsibility of pressing upon them gospel truth.

Note—We are indebted to Dr. Gilmore and the Baptist program for these testimonies from the State Mission Secretary. Thank you, Dr. Gilmore.

permanent memorial of that epochal event must be observed annually for eight days (two holy convocations or sacred assemblages) allowing no labor and no leaven and requiring the attendance of all males (women and aliens being also permitted to come). The offerings were specified (Num. 28:16-25); the great deliverance was celebrated; and its higher significance fulfilled in Christ our Passover who was sacrificed for us (I Cor. 5:7).

3. Fruitage is certified in the Feast of Pentecost. On the day following the Passover, sheaves from the ripening barley harvest were presented to the Lord. Fifty days after the Passover (in the month of Sivan, our May-June, at the beginning of the wheat harvest) came the day of first fruits (Num. 28:26-31) when the first new bread was to be offered to the Lord. It was called also the feast of harvest (Ex. 23:16) the feast of weeks (Ex. 34:22), being seven weeks after the Passover; and later (Acts 2:1) the Feast of Pentecost (Greek word for "fiftieth"). No servile work was allowed; every male was to attend; specified offerings were to be made; and a "holy convocation" was ordered. Many Jews connected this feast with the giving of the law at Sinai (fifty days after the Exodus) while all Christians think of it as the day of the Holy Spirit's descent upon the apostles at Jerusalem.

4. Fidelity is proclaimed in the Feast of Trumpets. The first month of the civil year (Tishri, our September-October) was the seventh (sacred number) of the ecclesiastical year. Its day was national new year's day, and so was fittingly celebrated with appropriate offerings (Num. 29:1-6) and the sound of many trumpets in praise and prayer. As the early rains began and the planting and sowing season opened, the people heard the trumpet calling to diligence and devotion while at the same time proclaiming their loyalty to the Lord.

5. Redemption is typified in the days of atonement. The solemn tenth day of the sacred seventh month (about October first), this outstanding day in the Hebrew year was the only feast enjoined in the

Mosaic law. The ceremonial and the offerings were deeply significant (Lev. 16; Num. 29:7-11). Only the high priest could officiate. He must be divested of his usual priestly garb and wear only white linen as he entered the holy of holies on this single day of the whole year. How strikingly he typified the divine High Priest (Heb. 9) who has entered "into heaven itself, now to appear in the presence of God for us"! The idea of atonement is truly declared to be "the central part of the Old Testament sacrificial system"; certainly it is the heart of the New Testament which shows how Jesus came to "give His life a ransom for many" in order that He "might be just, and the justifier of him which believeth in Jesus" (Rom. 3:26).

6. Rejoicing is magnified in the Feast of the Tabernacles. This happiest of the Hebrew festivals with its specified ceremonies and sacrifices (Num. 29:12-38) came in the early autumn when the harvests were gathered in from the grainfields, the olive groves, and the vineyards. It was therefore also called the Feast of Ingathering (Ex. 23:16). It was a time for solemn and sacred rest from secular employment. The people needed to turn aside seven days from the round and grind of their daily labor. It was a time of thanksgiving and rejoicing, their exuberant joy being divinely tempered and sanctified. It was an outdoor festival, the rainless season being favorable to residence in temporary booths made of tree boughs, branches, twigs, and leaves. It was a pageant of history, picturing the pilgrim days of old. It was an act of worship, being a genuine feast unto Jehovah who wants us to rest as well as work.

### Gold in the Golden Text

The Lord hath done great things for us; whereof we are glad. Psalm 126:3.

Great mercy has been shown us in the days gone by. Like Israel we have been led on the homeward journey. We have been blessed in doing the world's work. Our happiness and prosperity are the gifts of His bountiful hand.

Great gratitude is due Him who is the Author of life and the Giver

### CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

Jack Hannah, First, Perkins, Okla., from Shawnee.

Charles Black, Sapulpa, Okla., from Pawhuska.

E. C. Cowan, Omega, Ga., from Roberta.

H. E. Roberts, Roberta, Ga., from Abbeville.

O. F. Hutchison, Baldwin, Ga.

J. S. Shaw, Groveton, Ga., from Reedy River, Greenville.

Robert L. Lee, Jayess, Miss., from Springhill church, Martinville.

William G. Studer, First, Darien, Ga., from Ringold.

James W. Read, First, Altus, Okla., from First, Gilmer, Texas.

Clyde R. Widick, Morristown, Tenn., from Pineville, Ky.

Fred A. White, First, Prescott, Ark., from First, Lewisville, Ark.

Martin Smith, Tangipahoa, La., from Arlington, Miss.

Clyde C. Bryan, First, Gallatin, Tenn., from Bolivar.

Sterling L. Price, Athens, Tenn., from Calvary, Newport News, Va.

C. B. Reneau, First, Cheyenne, Okla., from Hennessey.

Harold McGrammery, Waurika, Okla., from Halleyville.

Ira Brentley, Connell Memorial, Fort Worth, Texas, from chaplaincy.

Coy Kirksey, Victory, Oklahoma City, Okla., from Stonewall.

Thomas B. Hart, First, Tallieson, Arizona.

C. A. Kennedy, Agnew, Oklahoma City, Okla.

Sidney Oxendine, Dierks, Okla.

Douglass M. White, Dewitt, Okla., from Malden, Mo.

Monroe Swelley, Ponce de Leon, Atlanta, Ga., from Pine Bluff, Ark.

Henry A. Parker, Dothan, Ala., from Allapattah, Fla.

H. H. Hargrove, Coggan avenue, Brownwood, Texas, from Columbus avenue, Waco, Texas.

of every good gift. Are we not glad to be recipients of His mercy? Are we not glad to use for Him and His cause the blessings granted us? Do we not share with Him the joy of dispensing good to others?

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## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
W. R. ROBERTS, Associate

### Ridgecrest Dates

The dates of the two Sunday school weeks at Ridgecrest this year are June 27-July 3 and July 4-10.

Make your reservations early. Write to Ridgecrest Baptist Assembly, Ridgecrest, N. C.

Mr. Charlie Sampson, Greenwood, Miss., and who attended Ridgecrest for the first time a few years ago, writes that they are thinking and planning on sending a bus load of people to Ridgecrest this year from their church and county. That is a mighty fine way to do it and we trust many other churches and associations will also do this. The distance to Ridgecrest from Jackson is about 700 miles.

### Registrations

Each year we want our Sunday school classes and departments to register. This information is kept in the Nashville office and from time to time they write letters and send out other materials to all the teachers of registered classes and to the superintendents of such departments.

We have already registered a great number of classes and departments for 1946, but many, many others should also register. We have a regular blank for this purpose. Will you teachers and department superintendents please help us in this by writing us for a registration blank? We do so much want your class or department registered, but you will have to help us. We shall certainly do our part if you will give us this information.

### February Church Meetings

There were three parts to the 1946 Sunday school program of promotion. The first was a statewide planning meeting, which we had on November 23. The second was the simultaneous associational meetings on January 22. This was a Southwide date, and it is also past.

Now comes the third and last of these special meetings, and that is the church meetings in February. The plan for that is for each association to have teams of two or three members each to go into each church in the association for a meeting of about two hours. These meetings may be at night or during the day, as the churches and teams may desire.

This third and last of the three special parts seems to us to offer by far the greatest opportunity of any of them. It will be a time when a team will meet with the workers of each church and sit down with them in council and plan some very definite steps to take during the year. Some associations have already had their teams enlisted for quite a while. Others have more recently done so, and still others are in the process of doing it.

### Perry and Union Ready

Mr. Byron E. Mathis, associational superintendent of Perry Association, writes that they are making definite plans for these February meetings.

Rev. H. H. Ward, New Albany, missionary of Union County Association, writes that they have had their teams ready and they are having a clinic with these team members to

go over together the things they want to do during the visits to the churches in February. That is a mighty fine part of it also and one that should pay off in big returns.

But, if an association has not yet enlisted the teams, there is yet time for this and we sincerely hope each association will do it. The time we hope it will be done is the first part of month—even the very first week if possible. However, if it cannot be done then, do it any time during the month. Suit your convenience as to what part of the month, but by all means do it. That is the thing: Visit each church during February.

This is part of a great Southwide movement and each association—yea, each church—can add its part to the power and force that comes from the impetus of a great unified movement to aid all of our churches in reaching this year more people for Bible study, for Christ and for His church and work. Each bit in addition will be that much toward the success of this great forward program for making 1946 the greatest year yet in the long and eventful history that Southern Baptists have been writing now for more than one hundred years since the Southern Baptist Convention was organized.

### Express Caution On Hirohito Embracing Christianity Immediately

By Richard T. Baker  
Religious News Service Correspondent

Tokyo (By Wireless)—Although Emperor Hirohito's New Year's rescript renouncing claims to divinity is being interpreted in some quarters here as a strong indication of his democratic tendencies, it is not yet the time to say that the emperor intends to embrace Christianity immediately.

This is the best opinion of informed Christian leaders and high ranking officials here. Although Shigeru Nambara, president of Tokyo's Imperial University, predicts without qualification that the emperor will become a Christian, other Christian leaders would rather say that he is studying Christianity and is sympathetic toward it.

The emperor is described by those who know him as a democratic humanitarian who is interested in western thinking, particularly science and bacteriology, traits which are advantageous to Christianization.

The New Year season is a traditional period for study and lectures in the imperial household. Toyohiko Kagawa, noted Japanese Protestant leader, lectured at the palace on co-operatives and Christianity with 15 princes and princesses present, including the younger brothers of the emperor himself.

The Japanese imperial family has long been interested in the humanitarian works of Christianity. Forty years ago Emperor Meiji gave the first imperial gift to Christianity—a donation of 10,000 yen to the YMCA. Meiji's successors have continued these contributions, donating to Roman Catholic, Protestant, YMCA, Salvation Army and other charities.



## Department of Church Music

LUTHER A. HARRISON, Secretary

### Better Congregational Singing

One of the major parts of our music emphasis in Mississippi for 1946 is better congregational singing. Probably the greatest music in your church will be done by the congregation if it is properly emphasized. If Southern Baptists reach the greatness we hope to reach in the early part of this new century for Christ better congregational singing will have a lot to do in creating the right spirit. There are three things about congregational singing that I would like to call attention to:

1. A good supply of hymn books. Already we are beginning to see a good supply of hymnals coming off the press. These will be available through your Baptist Book Store from time to time. The Broadman Hymnal is our large standard hymnal. In the making, Songs of Faith will be replaced by another book of the same size. The old book, Precious Hymns, is to be replaced by a medium priced book of that size. The little new book Look and Live for revivals and conferences is to be rebound with a new type cover. These books will give us a good variety for our churches over the south. As soon as possible get a good supply of hymn books for your congregation and departments.

2. The valuable of congregational music must be stressed by our leaders. It is very doubtful if the average congregation realizes the value of this type of singing. It is the place where every person can have a part in the worship service. It is during the congregational singing that the people and the minister are lifted closer to the Lord and inspired by the messages and music.

3. Our song leaders and directors must not neglect the congregation and cater to the choirs in special music to the extent that the congregation feels it is not necessary because all of the music is furnished by a series of choirs and other organized groups. The director must not run off and leave the congregation in order to hold to strict time. It is far better to sing slower than you know music ought to be sung and take the congregation with you than sing in correct time and let the congregation feel it is lost. Definite strokes and attention paid to the congregation and a gradual picking up of the tempo without complaining about the draggy music will get the job done in the end. Our motto is "More People Singing and Playing Better Music."

Your secretary had a great week in Lauderdale County last week with a section of that county in a school of music. Four consolidated schools were visited an hour each day where the music was taught to more than 1,200 boys and girls. We found the greatest response on the part of these people that we have ever seen toward a program of music. Martin J. Gilbert, County Missionary, arranged for this program and Rev. Graeser assisted, playing the piano for these schools. We are looking for great things to happen in Lauderdale County as a result of this school.

Thanks to the ministers of the state

The national debt is said to average about \$2,000 per individual in our nation. If our 300,000 Mississippi Baptists will give an average of only \$2 per individual, the Mississippi College expansion drive will exceed its goal. If you and I have willingly assumed a national debt of \$2,000 per capita largely for the destruction which is war, we ought to grasp happily the privilege of contributing \$2 per member for the construction which is Christian education!—Chester E. Swor.

—BR—

The First Baptist Church of Ardmore, Oklahoma, desires to contact some person qualified to serve as Director of Church Music and Young People's Work. Any person interested, or who knows of a qualified worker, will render a real service in writing Dr. Karl H. Moore, P. O. Box 613, Ardmore, Okla.

for responding to our call for the music information cards sent out just before Christmas. These are coming in each day and how we do appreciate it. Brother! Get out that postal card and put your music organization on it and drop it in the mailbox today. We must have it and you are the only one we can depend on. Thank you.

The Training Union ensembles are being organized each week now. If there is any question about what you are to sing, when, and where, write Brother Auber Wilds, Training Union Secretary, or Luther A. Harrison, Music Secretary, Box 530, Jackson, and we will send you the information.

The Sunday School hymn playing contests for juniors and intermediates is getting under way. If there is any question about what you are to play, when, and where, write Mr. E. C. Williams, State Sunday School Secretary, or Luther A. Harrison, Box 530, Jackson.

The men's Brotherhood quartets are coming in each week. Remember men, we have three quartet books for you FREE as soon as we receive the names of your quartet members.

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**GOING PLACES**

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

**NORTHWEST MISSISSIPPI BAPTIST PASTORS' CONFERENCE**

One of our best pastors' conferences is the Northwest Mississippi Baptist Pastors' Conference which meets at Sardis. They always have a good program and the attendance is good.

We were invited to speak on "The Pastor Planning a Year Ahead." Dr. L. B. Campbell was unable to be present so we were given extra time. Others on the morning program were Chaplain C. O. Pate, Dr. W. E. Green and Frank E. Skilton. The afternoon program was given to a discussion by various pastors of chapters 6, 7 and 8 of the book of Revelation.

Rev. V. R. Crider, who recently went to Sardis as pastor is growing in the esteem of the people.

Record readers in Panola county are now recorded as follows: ASKEW 18, UNION 11, BATESVILLE 69, COMO 41, COURTLAND 15, CRENSHAW 28, Easley Memorial 10, ENON 45, GOOD HOPE 14, LIBERTY HILL 61, Longtown 6, McIvor 1, PEACH CREEK 55, PILGRIM'S REST 20, POPE 20, SARDIS 44, TOCOWA 30, Curtis 3, LOCKE STATION 27.

**ZION HILL, COPIAH COUNTY**

Being pastorless, Zion Hill invited us to preach for them the first Sunday in January. Though the day was rainy and the people not certain of the services, good crowds were on hand for both services. They have their eyes on a good Mississippi man and may have him by the time this is in print.

We had the privilege of being a guest in the home of Mr. and Mrs. Beale. And they are the kind of hosts for which Copiah county is famous. Included in the many delicious dishes

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Lydia E. Pinkham's **TABLETS**

**Mr. Average Baptist Preacher**

Is the pastor of one or more Baptist churches, is 45 years of age, and married. His salary is \$2,081 a year, out of which he pays 3 per cent as dues into the Ministers Retirement Plan of his state. This he does, knowing that a like amount is being contributed by his church, and 2 per cent additional by the denomination at large, all working together to provide an old age annuity for him whenever he retires from active service. All the years he works, THIS MONEY WORKS FOR HIM, gathering unto itself compound interest earnings. As a result, he labors with a lighter heart and brighter hopes for life's declining years; for, if he lives, he has reason to feel his future needs are provided for.

But, SUPPOSE HE DOES NOT LIVE! In that event, what about his wife? How will her needs be supplied through life's latter years? That is what causes Mr. Average Baptist Preacher many anxious thoughts. That is why he has hailed with delight the Widows Supplemental Annuity Plan now being inaugurated by the Relief and Annuity Board. This plan supplements the one in which he holds membership. The MINISTERS RETIREMENT PLAN protects him IN EVENT HE LIVES BEYOND RETIREMENT. The WIDOW SUPPLEMENTAL ANNUITY PLAN protects his wife IN EVENT HE DIES BEFORE RETIREMENT. Thus, the two together offer him and his PROTECTION, LIVING OR DYING.

It is hoped this plan can be inaugurated in each state in the Southern Baptist Convention by July 1, 1946. This will be done, state by state, but only if two-thirds of the pastors in any given state express their readiness to participate in the plan prior to that date.

Participation blanks can be secured from each state secretary upon request. In the meantime, full information with regard to the details of the cost of this plan, its operation, and the benefits to be derived from participation in it will be presented through this paper in a series of articles in subsequent issues. Watch for them. Read them. Pass them on to others. And, if you have any questions to ask, address them to your state office. Your questions will be answered through these columns.

**MISSISSIPPI BAPTIST CONVENTION**

D. A. McCall ..... Executive Secretary-Treasurer  
BAPTIST BUILDING  
Jackson 105, Mississippi

was real country cured ham.

Record readers in Copiah county are now listed as follows: BETHEL 45, CARPENTER 26, COUNTY LINE 33, CRYSTAL SPRINGS 317, GALLMAN 27, GALILEE 15, Gatesville 6, HARMONY 50, GEORGETOWN 41, HAZLEHURST 109, HOPEWELL 30, NEW PROVIDENCE 21, NEW ZION 56, PINE BLUFF 34, Mission Hill 1, PILGRIM'S-REST 39, PLEASANT HILL 33, POPLAR SPRINGS 24, ROCKPORT 3, SARDIS 36, SHADY GROVE 48, SPRING HILL 58, STRONG HOPE 50, WESSON 88, SMYRNA 20, Damascus 14, ANTIOCH 17, SYLVARENA 43.

**SECOND AVENUE, LAUREL**

While Pastor Hilbun was in Kentucky we supplied for him. And even though the pastor was away the house was full for the morning service and comfortably filled at night.

The Second Avenue saints are looking forward to a new building. The maturity value of the bonds in the building fund is now \$39,687. A substantial amount is added each month.

Record readers in Jones county are now listed as follows: BEULAH 80, BEACON 90, Bethel 15, CENTERVILLE 36, COUNTY LINE 39, ELLISVILLE 123, Estabutchie 2, HARMONY 47, FAIRFIELD 61, LAUREL FIRST 431, Second Avenue 53, LOWREY CREEK 24, MOSELLE 63, MT. ORAL 44, OVETT 47, PECAN GROVE 49, SAND HILL 23, SHARON 34, Calvary 19, FRIENDSHIP 44, SHELTON 38, SUMMERLAND 40, Tucker's Crossing 18, WEST LAUREL 162, Pleasant Home 13, SOUTH LAUREL 40, BETHLEHEM 57, SANDERSVILLE 45, New Hope 19, INDIAN SPRINGS 21, Fellowship 17, HEBRON 41, Oakland Grove 14.

—BR—

Rev. Russell Ware who has been serving as pastor of Emmanuel Church, Albuquerque, New Mexico, has accepted the call of California Baptists to be their Training Union Secretary.

**Faculty To Help Rebuild Baptist College In Philippines**

New York—(RNS)—The homes and possessions of ninety per cent of the faculty and staff of the Baptist Central Philippine College, Iloilo, Panay, were destroyed during the war, according to word received at Northern Baptist headquarters here from Dr. Elmer A. Fridell, foreign secretary of the American Baptist Foreign Mission Society.

Faculty and staff, however, have pledged 100 per cent to contribute to the rebuilding of the college, which is the only Baptist institution of its kind in the Philippines. A campaign is now under way to finance temporary reconstruction, but it cannot be achieved without aid from the U. S., Dr. Fridell reported.

Charleston Baptists have launched a building program that calls for raising \$60,000 by April 15. They already have \$16,000 in war bonds. The following committees have been selected:

Plans Committee: Harold Breedlove, J. L. Burnett, Benton Neely, Mrs. John Pressgrove.

Finance Committee: Dr. Monroe Smith, C. E. Fox, Miss Mae Neely, H. O. Tatum, Austin C. Neely.

Construction Committee: W. W. Gunn, W. E. Kennedy, W. G. Jones, Joe K. Cochran.

Salvage Committee: Riley Sheley, Silas Wolfe, Henry Basford, Harold Breedlove.

Equipment of New Building Committee: Mrs. Ned Rice, T. E. Harris, Miss Mildred Jones, Jeff Wolfe.

Chairman of Total Committee: W. W. Gunn.

Secretary-treasurer of Total Committee: Austin C. Neely.

**MOTHERS!**

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Beware of sluggish elimination when you have a cold. If you are constipated you may be sure your intestines are retaining virus-laden mucus and other putrefactive waste matter. This condition may interfere with the treatment of the cold and lead to more serious complications.

Believe this hazardous constipated condition promptly tonight with Calotabs. Calotabs are one of the most dependable of all intestinal eliminants. They pleasantly yet thoroughly act on every foot of the intestinal tract, thus helping to sweep out virus-laden mucus and other putrefactive material, enabling Nature to more effectively combat the cold. Get Calotabs from your druggist. Use only as directed on the labeling.

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## Your League Reports

This is not a report of activities, but a plea for the people to act. We are in a crisis. For many years we have as a people been lax in law enforcement. Now, sinister, subtle forces are capitalizing on our indifference and these forces are making strong effort to overthrow liquor laws and substitute a system of local option. Although appeal has been made repeatedly to the governor he remains silent. He is reported by a legislator to be in favor of local option. If this is true the good people of the state have a fight ahead. The Black Market law has not helped, and the number of federal liquor stamps (license) has not been reduced so much as reported by those who are profiting by collections of the tax.

It is time for the people to act. Write, wire, or phone your legislators to oppose all effort to substitute local option for present laws. Let the good citizens in every county insist that laws be enforced. It is time for the Lord's servants to cry the challenge of the prophet to the people, "How long go ye limping between the two sides? If Jehovah be God, follow Him; but if Baal, then follow him." If we do all we can, then we can pray to our God to do that which is beyond our ability. We need not pray to Him to do that which we can and ought to do ourselves. Act NOW or reap a bitter harvest in the years ahead.

N. S. Jackson, Supt.

—BR—

Either church ushers are becoming more church conscious or churches are becoming more usher conscious, according to a report issued recently by Mr. E. M. Hosman, director of the school for church ushers at the University of Omaha. Since the development of the course for church ushers at the university, churches in 24 different states and a number of foreign countries have enrolled for the ushers' training by extension. The list of enrollments include churches of all sizes and denominations. Information on the course for church ushers may be secured by writing Mr. E. M. Hosman, Director of the School of Adult Education, University of Omaha, Omaha, Nebraska.

—BR—

## Ole Miss BSU Observes Vocational Emphasis

The Ole Miss B. S. U. observed a most successful Vocational Emphasis Week, January 10-20. Seven services were held on the campus with the concluding service in the Oxford Baptist Church on the morning of the 20th. The suggested theme, "Glorifying God in My Life Work," was used throughout the week.

Speakers on various phases of Life Commitment were Frank Moak, BSU president; Rev. F. M. Purser, pastor; Mrs. H. B. Howerton, wife of a professor; Chancellor A. B. Butts; Mr. R. M. Guess, dean of men, and Miss Marian Leavell, student secretary.

On Sunday morning forty-two students signed the Commitment Cards, indicating the following fields of life work: Teaching, business, medicine, dentistry, veterinary science, pharmacy, social work, architecture, medical missions, law. One profession of faith was also indicated on the cards.

Sara Jane Aycock,  
BSU Reporter.



Blue Mountain, Miss., Jan. 12—Members of the Scribblers Club, creative writing group of Blue Mountain College. First row, left to right: Ruth Sterling, Jackson; Mary Alice Taylor, Coffeeville; Floris Gore, Marks, and Eleanor Langston, Starkville.

Others left to right: Bettie Jane Boland, Tralake; Harriet Lowrey, Blue Mountain; Corinne Griffin, Laurel; Mary D. Leavell, Tampa, Fla.; Betty Titsworth, Paris, Ark.; Dorothy Lee Jefferson, Inverness, and Ardelle Bryan, Eads, Tenn.

## MY TITHING EXPERIENCE

MRS. E. McCHAREN  
Belen, Miss.

I hardly know when or where to begin to write about my tithing experience, but to be correct about the time, was in May, 1920, when I was led to a saving knowledge of my Saviour Jesus Christ by a Sunday School teacher who many years ago passed on to her reward. She also instructed me to live my life for God, to honor Him with my possessions as well as all the other Christian virtues, of love, faith, goodness, meekness, humility, etc.

I did not see how I could give any money for I was working for a very small salary, paying much for board and helping to take care of my family, my mother and younger brothers and my sister. Very kindly my teacher told me to follow God's plan, so after studying God's Word I was convinced that as a Christian steward I was accountable to God for all the material possessions that He entrusted to me. Of course I had to do without some things my friends thought I needed, and I stayed away from all places of worldly amusement.

As the years have gone by, God has blessed me materially, so that at times I have been able to give more than the tithe, to say nothing of the joy of knowing I have done my duty, and that with my prayers, a part of the possessions that God gave me has been going into all parts of the world to spread the gospel of good news, feed the hungry and to help with Christ's program in all He commanded us to do.

I have never been able to understand why all Christians do not know their full duty in living a life for God.

I will tell you a secret that will cause you to thrive  
Just take my advice and tithe.  
It will be hard to begin,  
But stick to the end—and tithe.  
To the Lord give one tenth,  
And you will be able to meet the rent.  
There will be blessings untold,  
When the Master's Will you behold,  
and tithe.  
Your time, your talents and your money too,  
Is all that is required of you and you Just The Tithe.

—BR—

J. W. Douglas of Center Grove church, Oktibbeha county, recently sent a nice list of 11 new subscriptions for which the Record is grateful.

## Victory Through Christ

By Bertha Belt

Thank God, we see a new era opening to Christianity. Japan has been conquered. The yoke has been lifted. But what a price of blood and suffering. Our prayers were for victory. God gave us the victory, but not perhaps as some prayed for it. No victory can be won without a sacrifice.

Jesus paid with His life on Calvary that a lost world could be saved. Our loved ones sacrificed and we pray that their sacrifice may not have been in vain. The price was too great.

God has opened the door to Japan. There were and are many Christians in Japan. These Christians suffered greatly during the war. Christ answered their prayers, just as He heard and answered our prayers.

Japan is ready for the gospel and the cry "Come over into Macedonia and help us" has been sounded. Rising above malice and hate we must turn toward God, who can fill our hearts with love and give us victory in His name.

The Great Commission in Matthew 28:19-20 is binding upon us even as upon the disciples of Christ's day. The command is to "Go," "Teach," "Baptize." John tells us in chapter 14 of his gospel "If ye love me, keep my commandments." "The fields are white unto harvest." May we not fall Christ and the waiting multitudes, who have not heard His message of love.

The general Y. W. A. officers on the Blue Mountain College campus are the following girls: President, Betty Jane Watts, New Orleans, La.; vice-president, Jean McCarty, Birmingham, Ala.; secretary, Jean Claire Mills, Kosciusko; treasurer, Sue Boatman, Ma-ben; Window chairman, Lillian Leavell, Tampa, Fla.; mission chairman, Mary Ruth Johnson, Knoxville, Tenn.; social chairman, Jean Anderson, Collierville, Tenn.; poster chairman, Mary Lou McGee, Memphis, Tenn.; community missions, Marjorie Bailey, Richmond, Va.; chorister, Mildred Eilers, Kokomo, Ind., and pianist, Bettie Jane Boland, Tralake.

## Annuity Gifts

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## STEWARDSHIP DAY February 10, 1946

The Southern Baptist Convention has designated February 10, 1946 as Stewardship Day in our 25,000 churches throughout the southland and on mission fields around the world.

Since Mississippi Baptists have set as a 1946 goal the securing of 100,000 tithers, our churches would do well to use the emphasis of this day in this southwise campaign.

We have a new three color duplex tithing card. It is attractive. We recently mailed samples to our 800 Mississippi Baptist pastors. Already thousands of these cards have been requested by pastors and churches in every section of the state. Orders are promptly filled. MAKE FEBRUARY 10 A GREAT SCRIPTURAL STEWARDSHIP DAY IN YOUR CHURCH!

### Mississippi Baptist Convention Board

Baptist Building

Jackson, Miss.